## Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

| Read the accompanyir  | ng instructions carefully    | before completing   | this form.   | DEGE<br>N <sub>JAN</sub>                          | 4 2015  |
|---|------------------------------|---|--|---|---|
| 1. CARRIER INFOR  | MATION:                      |   |  | Washington<br>Area Trans                          | n Metropolitan<br>it Commission                     |
| 805 M & M M   | edvan, Inc                   |   | <u> </u>   | Aica iiaiis                                       | it Commission                                       |
| *WMATC No. *Name of Ca  | rrier (as shown on certifica | te of authority)  | · · · · · · · · · · · · · · · · · · ·                                    |   |   |
| 1 Heritage Hills Court  |                              | В   | rookville  | MD  | 20833-2708  |
| *Street Address of Principal  | Place of Business            | Apt./Suite Cit  | у  | State   | Zip   |
|   |                              |   |  |   |   |
| Mailing Address (if different   | from street address)         | Apt./Suite City   | У  | State   | Zip   |
| (301) 613-6536  |                              | (240) 390-0   | 296 abrahammb  | ony55@verizor                                     | n.net   |
| *Telephone  | Other Telephone              | Fax   | E-mail   |   |   |
| JSDOT NO.  3. CARRIER CONTA   | DCTC No.                     | /Irginia DMV passeng  |  | aryland PSC No.                                   |   |
| Mr. Abraham Mbony   |                              | Vice-Preside  | ent/Marketing  |   |   |
| Name  |                              | *Title  |  |   |   |
| (301) 613-6536  |                              | (240) 390-02  | 296 abrahammb  | onv55@verizor                                     | net   |
| Telephone   | Other Telephone              | Fax   | E-mail   |   |   |
| *Complete section The Metropolitan Alexandria, Arlingto  N/A  lame of Registered Agent fo |                              | place of business in District of Columl h, and Dulles Airpo | n section 1 is out<br>pia, Prince Geor<br>ort. For a full desc<br>E-mail | side the Metroprge's Co., Mor<br>cription, see ww | politan District.<br>htgomery Co.,<br>www.matc.gov. |
| Agent Address (must be in   | side Metropolitan District)  | Apt./Suite City   |  | State   | Zip   |

| 5. | *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred. |
|----|--|
|    | No changes.  |

6. \*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below or (2) attach a complete vehicle list to both pages of this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information.

| Fieet<br>If applic |   | *Model<br>Year | *Make    | *Vehicle VIN<br>(17 digits) | *License Plate<br>Number | *State<br>Registered | *Seating<br>Capacity | Wheelchair<br>Lift or<br>Ramp<br>Yes/No |
|--------------------|---|----------------|----------|-----------------------------|--------------------------|----------------------|----------------------|---|
| 1                  |   |                |          | 2B4GP44352R746214           | 694M518                  | MD                   | 3                    | Yes                                     |
| 2                  |   | 2005           | Ford 350 | 1FBSS31S65HA1784I           | 47397M1                  | MD                   | 4                    | Yes                                     |
| 5                  |   |                | 5        |                             | (                        | 7                    |                      | (                                       |
|                    |   |                |          |                             |                          |                      |                      |   |
|                    |   |                |          |                             |                          |                      |                      |   |
|                    |   |                |          |                             |                          | ;                    |                      |   |
| (                  | ) |                |          |                             |                          |                      |                      |   |
|                    |   |                |          |                             |                          |                      |                      |   |
|                    |   |                |          |                             | \ .                      | )                    |                      |   |
|                    |   |                |          | j.                          |                          | i                    |                      |   |

## 7. \*CERTIFICATION:

I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

Abraham A MBONY
\*Name (type or print)

Vice - President/Marketin

\*Titie (not required for sole proprietors)

Signature

\*Date